

Skywatch

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EDITORIAL.

When we take time to read the world news in the light of human behaviour patterns, we will notice that little is new today.

Of course, scientific man has made great strides and to-day we transport ourselves in great comfort over great distances, and from our computers we may receive most answers to our complex intellectual puzzles, but surely, true progress is a process of liberation, not only liberation from human needs and desires, but firstly liberation from a consciousness that has become so fixed on the external and temporary existence of Self, that it is completely under its spell. Those who in times past awoke or were awakening from this hypnosis obviously posed a threat to the very structure of man's philosophical and religious concepts and were always ridiculed if not eliminated. We must not think that this ignorant and prosecuting human spirit has been redeemed today, for although we have no threatening inquisitors going from door to door, man has devised external structures of existence, trends of thought and codes of behaviour which are so crystalized and binding to earth, that within this structure there is no room for a true reformist to express and externalize his vision.

Because of the set and self-seeking ways of mankind, it becomes increasingly easier to recognise and predict the inevitable results of his orderless labours. For, in spite of the great scientific strides there is an increasing economic instability; there is a consolidation of the penalising character of the world's tax systems; a growing imbalance between incomes and cost of living; a growing crime rate; a greater impotence than ever to solve political disputes and ideological differences; AND in the youth of to-day a growing indignation with the heritage prepared for them.

The statement "My Kingdom does not belong to this world" came from the lips of the greatest reformist the world has ever known. For He taught that if non-conformity to the Spirit of the world is the result of conforming to the laws governing our spiritual identity we shall be entering into the real birth of the Christ.

This vision and experience once entered into, will dedicate and confirm our soul into the service of the All High, so that the re-birth of our consciousness will place us in the ranks of the Celestial Ones who, over Bethlehem, praised the plan of the Almighty, for having prepared and sent One strong and pure enough, from amongst them, to lead man out of the wilderness of his own making to the acceptance of the perfect Plan for man.

Make this Christmas season an opportunity to enter into the realisation that we are invited again to join the Cosmic brotherhood; speed this plan of re-union, through a strong and deliberate choice to live by the dictates of divine clarity of thought.

"Let Light and Love and Power restore the Plan on Earth".

We publish below the Conclusion of a talk given by
Mr. Kees Beers
on:

"THE SPIRITUAL SIGNIFICANCE OF U.F.O.'S"

As the cycle of materiality and selfishness draws to a close rapidly, the world karma (in this case negative accumulation of gigantic proportion) must outwork itself within the available time, as nothing can be carried over into a next cycle. This will cause such great unhappy times, known by the Biblical name of "the great tribulation" that unless the graduating class and the millions that wish to follow God's will be lifted to safety, no flesh will be spared. For their sake, it says in the Bible, will the days of the end be cut short.

It has been promised of old that the days of the end will be cut short by a divine intervention. For a long time this divine intervention has swung into preliminary actions, and if the lightworkers of the earth knew the extent of their care and capabilities, they would marvel indeed and feel very confident.

The host of rescue personnel and craft has been summoned by the Master Jesus, and the response has come from near and far. They have come as volunteers to lift those to safety who are eligible to be citizens when the new dimension of life is established on earth. It would serve no purpose at all, if those ready ones would perish with the godless.

Does it not relate in the story of the prodigal son that the Father saw the son while he was still a distance from his house, that the Father left his mansion and sped towards his son? We know of the loving embrace, the rich silk clothes he ordered his servants

to get, the ring of authority and the feast that followed.

The good news is, that the Bible was written for its fulfilment, the time we now live in, and that its promises are now coming to pass. It is meant to become a reality to those who, by soul desire, seek to follow their divine nature; those that look upon the clouds of glory from where the ships of help will come.

When Jesus died, the temple curtain in the archway between the inner and outer courts was rent from top to bottom, so that the inner became the outer and the outer the inner, the fulfilment of the Lord's prayer: Thy will be done on earth as it is done in Heaven; no separation between the two dimensions. When the Father leaves His mansion to welcome home His son, He lifts the barrier between the inner and outer consciousness of His son, the two embrace each other.

Parables are stories each with a message to different "Time-Groups". It simply could not be explained 2,000 years ago that, because of a very real emergency, interplanetary and interdimensional beings would come to the rescue of the planet. It did say, however, that a time would come that man would walk and talk with Angels. The "welcome home" that the Father has prepared is through the media of our cosmic and etheric brethren. Many of them have come from a plane of life, which manifests God or universal Life, in a higher frequency of expression.

Over a period of many years they have been with us to execute many tasks, all in preparation for the final one: to welcome the Adamic race back to the paradise state of consciousness, and to furnish them with a transit house in the days of the end.

In the building of a Cathedral on earth there are generally speaking three types of people involved: the artisans and their foremen, the overseers and their architects, the ministers and their bishops. All have a function best suited to their development. When the call went out throughout the universe that the earth needed rebuilding in a higher frequency of light, the requirements of personnel were manifold. But basically, as with the building of a Cathedral, the response came in three groups: the spiritual workers, the mental workers and the physical workers, because their work on and around the earth concerns us, body, mind and spirit.

First and foremost, they are here to accelerate the spiritual awakening of the Adamic race, so that the world will be ready for the great spiritual unfoldment possible after the cleansing of the earth and the consciousness of man.

Secondly, they are watching the scientific developments of earthman. They aid where this development is beneficent; they retard, however, those developments which could be detrimental to the race; and they halt those investigations which are outrightly dangerous for man to possess in his present state of moral development.

Thirdly, they are keeping a close eye on all evil developments and they will interfere if disasterous accidents may result. All work of a mechanical nature comes under the activities of this group and it is most likely that all physical contacts are made through this group. They represent, or are the extensions of, those beings that have evolved so far beyond the physical/material level of existence, to be unable, without great sacrifice, to enter into our dimension.

If we of earth knew in more detail of the many

varied labours they are executing as a routine matter, we would be very grateful indeed. We would honour their souls and ours if at times we acknowledge their unselfish labours in gratefulness.

We have now come to the point where we must ask ourselves if we belong, shall we say, to a liftclub and merely raise an arm to get the required attention, or whether through inner work and aspiration we do our part of the lifting up.

Jesus preached the gospel of union of the Son with the Father. Our application for a passport for world citizenship on a renewed earth, on which the Father's will be done as in Heaven, is dependent upon both our desire and ability to manifest this at-one-ment of God and man. Unless we desire to transcend our human nature with its earthlevel concepts of life, and rise up into the reality of this great at-one-ment, we must remain in the lower vibrations where there is room for error and selfcentredness.

Just as it would be very difficult for a man to establish himself as a qualified doctor without effort of study and preparation, so it is impossible to become a cosmic citizen without the necessary preparation.

There is not much time left in peace to deepen our spiritual horizons, to respond to the reawakening of our divine nature. Now, of all times, it is time to turn our gaze from the world of man-made phenomena and all the phenomena of Life, to Life itself. Let us train ourselves to shift over into this, our divine nature, to live undisturbed in poise of soul, ready to meet the Christ within and so be restored to truly Universal citizenship.

"People on the Path" usually feel a great need to read books and articles to further their spiritual under-

standing. Many of them would also feel lost without communication with other persons of the same interests. We are often led to believe that enlightenment is the result of these studies and contacts.

Recently someone told me the story of thirteen ladies in a mental institution. Every morning after breakfast twelve of them would assemble in the hall, pin together the hems of their dresses and solemnly proceed to the lounge where the thirteenth lady had herself seated in the middle of the room. The ceremonial then **required** the twelve to pay homage to this lady, whom they believed was Queen Victoria; all this was done with real conviction and royal style, and every day saw this act performed again.

Smilingly we may offer certain explanations to define this manner of behaviour, but has it occurred to us that we also pin ourselves to people and concepts and every day again pay homage to our bondage?

While the concepts of Freedom may be learnt through book and teacher, know that only through the application and manifestation of the great at-one-ment, this Freedom is experienced. The time is coming to an end that we may pay "mental-plane homage" to our spiritual concepts; man has lived in a mental realm externalised and it is only by retracing his steps to the kingdom of the one all-pervading Spirit that the fulfilment of the at-one-ment of God and man be shown without words.

Man would progress very fast, if at once he would **stop** to accumulate mental-plane knowledge and commence to act "as if he were one with the Father", because he is.

To wait until the miracle of the at-one-ment happens is to miss the opportunity to prove it. It is only

through identification with our being in Christ that we will ever show our true nature. These words will not mean anything to anybody until we do rise up in this role of Universal Citizen.

The meaning of "Thy Kingdom come, Thy will be done on earth as it is in Heaven" is waiting to unfold within us, if we allow ourselves to be the actors on the stage of Christ.

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SIGHTINGS IN SOUTH AFRICA

We recently received a report of a sighting which Mrs. Elizabeth Klarer had while on holiday on a farm at Dargle Rail in Natal. Mrs. Klarer intended submitting a report to the Air Force as they have expressed their interest in receiving reports on unidentified flying objects. We publish Mrs. Klarer's report in her own words :

"Tuesday, 22nd June, 1971.

"At approximately 6.40 a.m. I was lying in bed watching a beautiful sunrise through the window. There was a bank of clouds stretching across the eastern horizon tinted with the golden yellow of the sun's longer wavelengths. Venus still sparkled like a diamond in the ice blue of sky, when slowly and majestically, a great sphere moved across the sky from south to north between the clouds and Venus. I watched it go, shining like a pearl and twice the size of the full moon, in breathless silence. There was no reflection of sunrise colours from its smooth shining diameter, its pearly light was quite independent of the brilliance in the sky and its

proximity to the line of hills in the east very apparent. Very soon afterwards four Buccaneer jets of the South African Air Force screamed up the valley from the east and circled round the farmhouse, banking away over the gum trees beyond. Later in the day they returned. The four jets approached, flying in formation and we watched as one jet banked round low over the homestead, disappearing again as quickly as it came. The jets came back again during the afternoon, circling round four times altogether. We stood out on the wide lawns waving to them, and then one dipped in salute and disappeared to join the others beyond the hill behind the homestead. The thunder of their passage then diminished with distance ...".

DURBAN - 26th August, 1971

Mr. "Geordy" Tuck had just returned home from work when he noticed three small clouds in a clear sky. He had recently read about dispersing clouds with thought power, and decided to attempt to do the same. He managed to disperse one cloud within fifteen minutes, and then began with the next cloud. However, instead of decreasing in size the cloud seemed to enlarge, and then Mr. Tuck noticed that it pulsed light from the top and the bottom, and also changed brightness. He remained watching this phenomena for almost an hour.

This story has an interesting sequel. A few days later Mr. Tuck spent a week-end in the Drakensberg. While climbing one of the mountains, he took a photograph of the surrounding scenery. When the film was developed an oval-shaped object could clearly be seen in the sky. It was surrounded by a light halo, and seemed to be travelling at some speed as it appeared to leave a trail of light behind it. At the time of taking the photograph

Mr. Tuck did not observe anything unusual, and the photographic developing and printing firm do not believe this "object" to be a flaw in the film, or a result of faulty developing and printing.

DURBAN

On the 24th July, 1971, Tony and Gloria Falconer-Smith and Kees and Lucy Beers were in meditation, when Tony received a clear picture or vision. It may be explained at this stage that Tony is a sensitive, and that previously a number of space-talks were given through him while he was still conscious to a degree, although having no control over his vocal chords. These talks are given by space-beings, whom they understand are a few phases ahead in soul-evolution. It is also a normal experience for Tony to receive clear colour pictures, which he can describe in detail. Invariably these pictures have a meaning, sometimes symbolic, at other times more tangible. The picture or vision Tony saw that night, was the arrival from space of a large round sphere, which came to rest on a hill. The sphere was of a beautiful green colour, and after some moments it opened like the segments of an orange falling outwards. A man stepped out of this opened sphere. It was at this point that Tony remarked that in all his experience he had never seen a more beautiful man, for he had an unearthly dignity, was tall and straight, with his golden hair reaching his broad shoulders. Then the man simply raised his arm and with one finger outstretched, pointed in a north-north-easterly direction. He stood in this position for a few moments while the picture slowly faded. Not quite knowing the meaning of this picture the little group continued their meditation.

The following Wednesday at 6.16 p.m., Gloria was looking across the hillside which unfolds in a north-north-easterly direction, when she saw a pink sphere appearing. She called Tony and their son, Peter, and together they watched it coming towards them, becoming larger until it was overhead. Then with an upward swoop it disappeared

out of sight.

The following Saturday, during meditation, it was confirmed by a space-being named Mor Rifa, that the pink light which they had seen was their disc-shaped spacecraft, crossing the sky at a low altitude for their benefit. He also mentioned that they were in telepathic contact with the group while the sighting was in process.

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AQUARIAN AGE INTERNATIONAL CONFERENCE.

We have been notified of an eight-day conference which is to be held in Honolulu, Hawaii, from the 2nd to the 9th of February, 1972. The theme of this conference is "Psychic Healing and Awareness Expansion", and lectures and demonstrations will be conducted by a number of well-known personalities, among those being:

BRAD STEIGER - popular author of countless books on subjects of the supernatural;

Dr. LOUIS GITTNER - a psychic whose work parallels that of the "sleeping prophet" Edgar Cayce;

Dr. IRENE HICKMAN - a physician and surgeon who has gone beyond psychology to treat psychosomatic illnesses; and

Major WAYNE S. AHO - (Retired, U.S. Army), who is the leading authority on U.F.O's. A recipient of the Purple Heart, this distinguished lecturer will offer proof that U.F.O's positively exist, but offer no threat to national security.

This conference is being sponsored by Pan American Airways. Further information may be obtained from the Secretary, "Contact" , P. O. Box 743, Durban.

IN PASSING



The Apollo 15 moonflight has now been successfully completed. This flight was the first of the new "J" missions, a flight category primarily concerned with science rather than engineering. The main object was to learn more about the moon itself, but many scientific experiments were also conducted.

One of the experiments conducted by the astronauts involved the placing of black sleep shades over their eyes, to try to learn more about the light flashes that have been reported by astronauts on previous space flights. These light flashes seemingly occur within the brain. Scientists believe high-energy cosmic rays impacting on the eye's retina or the brain's optical centre cause the flashes.

During the hour-long test the astronauts reported seeing a total of 61 flashes, which Scott compared to flashbulbs popping in a dark room.



Now, it has been suggested that weightlessness and light food affords a rare opportunity to make full use of the etheric counterparts of the human make-up. Could it not be, therefore, that their etheric vision is responsible for the astronauts seeing these light flashes?

This idea may yet be proven by scientific research as more knowledge is gained about the etheric vehicle.

We publish here an extract from a most interesting and thought-provoking book which deals with such topics as telepathy, psychics, parapsychology and dowsing, and other allied subjects. The book is entitled:

PSYCHIC DISCOVERIES BEHIND THE IRON
CURTAIN

By Sheila Ostrander and Lynn Schroeder.

Space expert K. E. Tsiolkovsky, who believed in an abundantly populated universe, was the refuge of some Soviet scientists who began to see strange, officially non-existent things.

Around 9.30 p.m. on July 26th, 1965, three Soviet astronomers, Robert Vitolniek, Esmeralda Vitolniek and Yan Melderes, studied luminous clouds in Ogre, Latvia. Gazing north-west, they suddenly noticed a very bright star moving slowly westward. After checking with binoculars, the astronomers hastily trained their telescopes on the ""star".

"We saw a lenslike disc about 325 feet in diameter with a small sphere visible in the centre. Three other small spheres slowly rotated around the large disc. All four spheres were lusterless pearly green. The entire system diminished in size as if moving away from the earth. After about twenty minutes the outside spheres began to move away from the disc. The sphere in the heart of it also seemed to fly off. By ten o'clock they were all out of sight".

The astronomers estimated these strange green objects hung about 165 miles above the earth.

A few years earlier, rumours told of large glowing objects darting in the skies of Kazakhstan frightening

the peasants back into church. "In truth, Soviet radar has picked up unidentified flying objects for twenty years", announced Dr. Felix Ziegel of the Moscow Institute of Aviation, in an article in the magazine "Smena", April, 1967. Dr. Ziegel, connected with the Popov parapsychologists, was allowed to break the U.F.O. story and let off some of the steamed-up reports that had pressured the authorities for years. Ziegel chose well documented sightings by accredited scientists. A review of just a few of the observers Ziegel quotes shows they aren't likely to mistake the moon, a six inch bit of ball lightning, or Venus rising for a saucer. It also shows why parapsychologists had already begun to theorise about ways to communicate with intelligences from space.

Apparently a number of Soviet planes have been tailed by unknown, seemingly intelligently steered objects. A famous Soviet pilot, Valentin Akkuratov, chief navigator of Soviet polar aviation, reported one of his encounters with U.F.O's in 1956. While engaged in strategic ice reconnaissance around Greenland he and his crew noticed an unknown craft flying parallel to them. On trying to approach the unknown flying machine by changing course the mysterious craft sped ahead and up in the sky until it disappeared.

On the subject of developed life existing elsewhere in the galaxy, there was a 1967 conference on "Space Civilisations" led by the great Armenian astronomer Victor Ambartsumyam. It came to this conclusion: the existence of extraterrestrial civilizations in the galaxy can practically be taken for granted; therefore, a preliminary study of the scientific and technical problems of our future connections with them should already begin.

"We have well-documented sightings from every corner of the U.S.S.R.", Dr. Ziegel revealed. "It's hard to believe all are optical illusions. Illusions don't

register clearly on photographic plates and radar".

A month before any public announcement of U.F.O's, the parapsychologists thought there was some reason for discussing them. The parapsychologists combined with two groups of physicists for a seminar on "Possible Ways of Communicating with Extra-terrestrial Civilizations". Engineer Yu Dolgin spoke of the current scientific search for civilizations in outer space. Then the discussion turned to U.F.O's. Dr. Ziegel believes parapsychology can be of great service to man. He might have been speaking of psychic research when he said: "What we seem to be dealing with here is a kind of reality still unexplored". He was talking of U.F.O's. Ziegel mentioned new cameras being developed to photograph U.F.O's. He spoke of developing communication systems to probe into space seeking intelligent response.

It is not coincidental that parapsychologists, astrophysicists, and ufologists blend at Moscow seminars. The same push, the same gnawing urge to discover the deep ineffables of life lies just below the exploration of inner and outer space. This urge is basic in the Russian character. Mystic Russia is not dead. She is simply, slowly changing the trappings of her quest. Moving by necessity from religion, she's turned toward science. She looks to it for a new understanding of that self's place in the scheme of things. Parapsychology probes inward into being. Astronautics probes outward into the bright black infinity vaulting over the endless lands of the Soviet. Both have the restless, self-tormented centuries of Russia behind them.

Soviets have come up with telepathic powers on the ground; they've launched men into space. It is not unlikely that they have combined, or will combine, the two.

MEETINGS FOR THE NEXT FEW MONTHS.

DURBAN: December: No meeting
1972 - January: Wednesday, 26th at 8 p.m.
 February: Wednesday, 23rd at 8 p.m.
Meeting Place: The Centre, 3rd Floor, Progress House,
 Hermitage Street, Durban.

JOHANNESBURG: December: Monday, 6th at 8 p.m.
1972 - January: Monday, 3rd at 8 p.m.
 February: Monday, 7th at 8 p.m.

Meeting Place: 17, Westmeath Road, Parkview,
 Johannesburg.
Would any friends wishing to attend
these meetings please contact
Mrs. Neslie Schmultz at the above
address to confirm the dates of the
meetings.

EAST LONDON: Please contact Mrs. Una Ryder-Clark
of 7, Mirbalt Court, Belgrave Road,
East London, for information on
all meetings.

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